

CITY OF SANDERSVILLE
CITY COUNCIL MEETING AGENDA

MAY 6, 2024 - 5:00 P.M.

City Council Chambers

Dial-in number : 1 305 224 1968 Meeting ID: 801 599 9243

Passcode: 6609805

1. Call to order by Mayor Andrews.
2. Invocation and Pledge of Allegiance to the American Flag.
3. Approval of Minutes: April 15, 2024 minutes (Attachment A)
4. Motion to enter into a Public Hearing: Request is a Zoning Change from C-2 (General Business) to R-2 (Single-Family Residence). The property is located at 506 S. Harris St. Sandersville, GA 31082, parcel #S21-060, owned by Nilesh Patel. (Attachment B)
5. Motion to approve or deny Request #2024-02; Request is a Zoning Change from C-2 (General Business) to R-2 (Single-Family Residence). The property is located at 506 S. Harris St. Sandersville, GA 31082, parcel #S21-060, owned by Nilesh Patel.
6. Motion to adopt Resolution 2024-07: A Resolution of the City of Sandersville amending the Authorized Personnel Schedule and Job Position Classification and Compensation plan to provide for a Career Firefighter position in the Fire Department. (Attachment C)
7. Motion to award a bid to Environmental Products Group in the amount of \$203,700.00 for a leaf collector truck. (Attachment D)
8. Motion to award a bid Bennett Fire Products in the amount of \$22,800 for turnout gear for the Fire Department. (Attachment E)
9. Motion to purchase additional cyber liability coverage in the amount of \$16,000 from CFC. (Attachment F)
10. Motion to award a bid to Gresco Utility in the amount of \$11,455 for parking lot lights, \$14,354.25 for materials and \$17,895.00 for a 150KVA transformer for the Community Health Care Center located at 220 Morningside Dr. (Attachment G)
11. Motion to quitclaim an undeveloped road parcel L, located in the industrial park to the Washington County Development Authority. (Attachment H)
12. Motion to approve a lease quote with Enterprise Fleet Management for the purchase of a 2024 Ford Edge. (Attachment I)
13. Motion to award a bid to Peach State Construction Co., LLC in the amount of \$418,675 for the M. Friedman sidewalk project. (Attachment J)
14. Motion to approve an emergency repair quote for a "8 water main valve at Meltblown Technologies.
15. Other Business.
16. Motion Adjourn.

As set forth in the Americans with Disabilities Act of 1992, the City of Sandersville does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. Kandice Hartley, 141 W. Haynes St, 478-552-2525 has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice Regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA Coordinator. The City of Sandersville will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Sandersville should be directed to ADA Coordinator, P O Box 71, Sandersville, GA 31082